

JAMES S. SENN, #253389,  
PLAINTIFF,

-vs-

2008 JAN 25 A 9:54

\* CASE NO. 2:07-CV-919-MHT-(WO)

CHIEF JAILER OLIVIA PEARCE  
DEPUTY WILLIE COPE,  
DEFENDANTS.

U.S. DISTRICT COURT  
MIDDLE DISTRICT ALA.

NOTICE OF ADDRESS CHANGE

Plaintiff hereby provides to this court and the Defendants a Notice of Address change and as such hereby presents the following:

JAMES S. SENN, PRO-SE  
597 - COUNTY ROAD, 4423  
BRUNDIDGE, ALABAMA  
36010

PH#: (334)-735-3526

Executed this the 31<sup>st</sup> day of January, 2008.

Respectfully Submitted,

x James S. Senn  
JAMES S. SENN,  
PLAINTIFF, PRO-SE

Pursuant to 28 U.S.C., §1746, Plaintiff hereby signs this instant "Notice" under penalty of perjury.

Executed this the 31<sup>st</sup> day of January, 2008.

x James S. Senn  
JAMES S. SENN,  
PLAINTIFF, PRO-SE

CERTIFICATE OF SERVICE

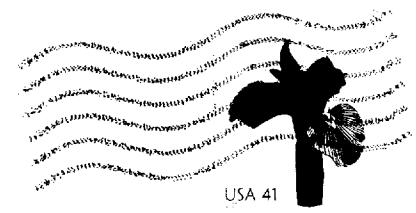
I hereby certify that I have served a copy of the foregoing upon the Defendant's Attorney, by placing same in the U.S. Mail Box postage prepaid, and addressed correctly.

Executed this the 31<sup>st</sup> day of January, 2008.

x James S. Senn  
JAMES S. SENN,  
PLAINTIFF, PRO-SE

JAMES S. SENN, PRO-SE  
597 - COUNTY ROAD, 4423  
BRUNDIDGE, ALABAMA 36010

MONTGOMERY AL 367  
24 JAN 2008 PM 4 L



UNITED STATES COURTHOUSE  
MIDDLE DISTRICT OF ALABAMA  
ATTN: CLERK OF THE COURT  
POST OFFICE BOX # 711  
MONTGOMERY, ALABAMA

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